

¶ pat he be fadir of circucision / not
only to hem pat ben of circucisi-
on: but also to hem pat sinne pe
arepis. of pe fery / which fery is
in pprcie of our fadir abraham
for not bi pe lawe. is biheeste to
abraham or to his seed. y he shul-
de be eyr of pe world: but bi pe
ristwysnesse of fery / for if pei
pat ben of pe lawe. ben epris.
fery is distriped. biheest is don a-
wey / for pe lawe worchp may
pe / for where is no lawe. pei is
no trespas: ney is trespallig.
¶ fore ristwysnesse is of pe fery.
y bi grace. biheeste be able to
ech seed / not to pat seed only pat
is of pe lawe: but to pat pat is
of pe fery of abraham / which is fa-
dir of us alle: as it is writen / for
y haue sett yee fadir of many fol-
kis bfore god: to whom yon haue
biueued / which god qupkeney
deed me. & clepy po yigis pat be
not as po pat ben / which abraham
agens hope. biueued into hope.
¶ he shulde be maid fadir of ma-
ny folkis. as it was leid to hym
yus shal y seed be. as pe steris
of heuene. & as pe granel pat
is in pe brynke of pe see / & he
was not maid vntidefast in pe
bileue. ney he biheeste his body
pang upz deed. whane he was
almost of an hundred yer. ne pe
wombe of sare upz deed / also in
pe biheeste of god. he domide not
wy vntist. but he was confort-
tid in bileue. ynygge glorie to
god / witige moost fully. y whi-
en yigis god hay biht: he is my-
ti also to do / verfore it was aret-
tid to hi to ristwysnesse / & it is

not writen only for hi. y it was
arettid to hi to ristwysnesse: but
also for us to whiche it shal be
arettid. pat bileue in hi pat re-
side our lord ihu crist. fro deap / whi-
ch was bitakn for our synes: &
wol men for our vntistig.
¶ fore we writen / **V**
fied of fery. haue we pees
at god bi our lord ihu crist. bi
whom we han my goyng to.
by fery into vis grace. in which
we stonden & han glorie in pe hope
of reglorie of godis children: &
not vis only: but also we glori-
en in tribulacioun / whiche y
tribulacioun worchp patience
& patience pynnyng / & pynnyng hope
& hope cofoundyng not / for pe chari-
te of god is lpyed abood i our her-
tis by pe hooly gost pat is zoni
to us / and whyle y we were lyke
after pe tyme. whiche dyde et for
wickid me / for synis dpye our ma-
for ye nist man / & it for a good ma.
patience si ma dar dpe: & but god
comedy his charite in vs / for if whi-
ne we were zt synis: after pe
tyme et was deed for vs. pane
moche more now we mistified i his
blood shulen be saaf fro wyapre
by hi / for if whane whane we
weren eneymes: we ben recon-
celid to god bi pe deap of his son.
nyche more we reconcelid: shu-
len be saaf in pe lpf of hi / & not
only vis: but also we gloriem
in god. by our lord ihu crist: by
whi we han relleyued now re-
concelis / y fore as by o ma. hne en-
tride into vis world. & by hne deap
& so deap passide for us to alle me.
in which ma alle me hnenen for

to pe lawe: syne was in pe world
but syne was not rettid: whiche
lawe was not. ¶ but deap reguete
from adam til to moyses. Also i
to hem pat hnenen not. i hnef-
se of pe trespallig of ada: pe whi-
ch is hnefse of et to comyge / but
not as gilt: so ye zite / for if pyn-
pe gilt of oon. manye ben deed.
moche more pe grace of god / &
pe zpyte in pe grace of o ma ihu
crist. hay abondid into many me
& not as bi o hne: so bi pe zite
for pe dom of oon into condeyna-
cioun: but grace of many giltis
into iustificacioun / for if in pe gilt
of oon. deap reguete pynnyng con: mo-
che more me p. iustig. plente of
grace / & of pynnyng / & of ristwys-
nesse shule regne in lpf by oon
ihu crist / y fore as bi pe gilt of oon
into alle me into condeynacioun.
so by pe ristwysnesse of oon. to
alle me into iustifying of lpf / for
as by mobedience of oon ma. ma-
nye ben maid synis: so bi pe
obedience of oon. manye shule
be iust / and ye lawe entride: y
gilt shule be plenteuous / but
wher gilt was plenteuous: gra-
ce was more plenteuo / y as sy-
ne reguete into deap. so grace
regne by ristwysnesse into ener-
lastige lpf by ihu crist our lord.
¶ fore what / **V**
shule we seie / shulen
we dyelle in syne: y gre-
be plenteuo: god forbete / for h-
on shulen we pat ben deed to sy-
ne: syne zt p. iustig. wher bypen
ze kuowe not. y whiche en we be
baptisid in et ihu: we ben bap-
tisid in his deap / for we ben to

gider buried in hi by baptym i
to deap / y as et aroos fro deap bi
pe glorie of pe fadir: so walke we
i a newnesse of lpf / for if we plan-
tid to gyde. ben maid to pe licnes-
se of his deap: also we shule be of
pe licnesse of his ristwysnesse / whi-
tise vis p. iustig. y our olde man is
crucified to gyde / y re body of sy-
ne be distriped: y we serue no mo-
re to syne / for he pat is deed: is ius-
tified fro syne / & if ye ben deed
in et: we bileue y also we shu-
len lyne to gyde by hi witige.
for et rstige azen fro deap: now
dey not: deap shal no more haue
lordship on hi / for y he was deed
to syne: he was deed onys / but y
he lyne: he lyney to god / so ze de-
me zoi silt to be deed to syne: but
lynyge to god i ihu crist our lord.
¶ fore regne not syne i zour
weddy body: y ze oberithe to his co-
uetynis / ney zyne ze zoi mebris.
arrumris of wickidnesse to syne:
but zyne ze zoi silt to god. as pei
pat hnenen of deed me. & zoi me
bris arrumris of ristwysnesse to
god / for syne shal not haue lord-
ship on zoi / for ze ben not vndir
pe lawe: but vndir grace / what
yer fore / shulen we do syne. for we
ben not vndir pe lawe: but vndir
grace / god forbete / wite ze not y
to whom ze zynen zoi seruaitis
to obere to: ze ben seruaitis of pat
vis to which ze han oberithid / ep
of syne to deap: ep of obedience
to ristwysnesse / but y panke god
y ze weren seruaitis of syne: but
ze han oberithid of herte. into pat
fourme of techig. in which ze be
bitakn / & ze deliynerid fro syne.